

State of New Hampshire **2011 ANNUAL REPORT**

The following information shall be given as of January 1 preceeding the due date Pursuant to RSA 293-A:16.22. REPORT DUE BY April 1, 2011

ANNUAL REPORTS RECEIVED AFTER THE DUE DATE WILL BE ASSESSED A LATE FEE.

Filed

Date Filed: 03/26/2011

Business ID: 432914

William M. Gardner

Secretary of State

ADDRESS OF PRINCIPAL OFFICE:

| LEAF FUNDING, INC. | | | | | |
|------------------------|--|--|--|--|--|
| 110 S POLAR ST STE 101 | | | | | |
| WILMINGTON DE 10901 | | | | | |

| WILMINGTON, DE 19801 | | | | 110 S POLAR ST STE 101 WILMINGTON, DE 19801 | | | |
|-----------------------|--|---------------------------------------|--------|---|--|--|--|
| | ENTITY TYPE: BUSINESS ID: | CORPORATION 432914 | | REGISTERED AGENT ANI | D OFFICE: | | |
| | STATE OF DOMICILE: | DELAWARE | | LAWYERS INCORPORAT | ING SERVICE | | |
| | EQUIPMENT LEASING | | | CONCORD, NH 03301 | | | |
| 2 | If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information. The new mailing address The new principal office address | | | | | | |
| PO Box is acceptable. | | | | | | | |
| | OFFICERS NAME AND BUSINESS ADDRESS (P.O. BO) (MUST LIST AT LEAST ONE OFFICER | · · · · · · · · · · · · · · · · · · · | NAME A | BOARD OF DIRECT ND BUSINESS ADDRESS (P.O. (MUST LIST AT LEAST ONE DIRECT) | BOX ACCEPTABLE). | | |
| | PRES. David English | | DIR. | Crit Dement | | | |
| | STREET 2005 Market St FI 15 | | STREET | 2005 Market St FI 15 | | | |
| | CITY/STATE/ZIP Philadelphia PA 19103 | | | CITY/STATE/ZIP Philadelphia PA 19103 | | | |
| | TREAS. Robert Moskovitz | | DIR. | David English | | | |
| 3 | CITY/STATE/ZIP Philadelphia PA 19103 | | | STREET 2005 Market St FI 15 CITY/STATE/ZIP Philadelphia PA 19103 | | | |
| | | | | | | | |
| | V-PRES. Miles Herman | | DIR. | Robert Moskovitz | | | |
| | STREET 2005 Market St FI 15 | | STREET | 2005 Market St FI 15 | | | |
| | CITY/STATE/ZIP Philadelphia PA 19103 SECY. Miles Herman | | DIR. | TE/ZIP Philadelphia PA 19103 Miles Herman | <u>, </u> | | |
| | SEC'Y. Miles Herman STREET 2005 Market St FI 15 | | STREET | 2005 Market St FI 15 | | | |
| | | | | | • | | |
| | CITY/STATE/ZIP Philadelphia PA 19103 NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED | | | | | | |
| 4 | To be signed by an officer, director, or any other person authorized by the board of directors. I, the undersigned, do hereby certify that the statements on this report are true to the best of my information, knowledge and belief. Sign here: ROBERT MOSKOVITZ | | | | | | |
| | Please print name and title of signer: | ROBERT MOSKOVITZ | | 1 | TREASURER | | |
| | | AME | | | TITLE | | |

FEE DUE: \$100.00



E-MAIL ADDRESS (OPTIONAL):

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE REOUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED